

**Vision 20/20:** A world-class rural school district. Demonstrating our **BEST.**

Behave Responsibly  
Exceed Expectations  
Scholarship First  
Team work always!



## Agenda

### HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION REGULAR MEETING – Call Conference

[+1 864-451-7858](tel:+18644517858)

Conference ID: 354 083 34#

6/16/20

District Board Room

Estill, SC 29918

The **mission** of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child, Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

#### 5:30 p.m. EXECUTIVE SESSION

- Human Resources – Personnel
- Student Release Requests

#### 6:00 p.m. REGULAR BUSINESS MEETING

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Time	
2 mins.	<b>1.0 CALL TO ORDER</b> <b>Statement of Media Notification</b> <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on the district's webpage.</i>
	<b>2.0 Approval of Agenda</b>
	<b>3.0 MOMENT OF SILENCE</b>
15 mins.	<b>4.0 PUBLIC COMMENTARY PARTICIPATION (Suspended)</b> Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each speaker must fill out a public comment card. The forum will be limited to 15 minutes.
5 mins.	<b>5.0 BOARD MEMBERS REPORT</b> <ul style="list-style-type: none"> <li>▪ Board of Trustees Report</li> </ul>
70 mins.	<b>6.0 SUPERINTENDENT'S REPORT - NEW BUSINESS</b> <ul style="list-style-type: none"> <li>▪ <b>Superintendent's Points of Celebration, Recognition, Updates</b> <ol style="list-style-type: none"> <li>District Accelerated Education Committee Work Groups</li> <li>COVID-19 Testing Site</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Student Services –Ms. Choice (10 mins.)</b> <ol style="list-style-type: none"> <li>District Accelerated Education Committee Presentation – <b>Building and Student Services Recommendations</b></li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Instruction &amp; Accountability – Dr. Williams (10 mins.)</b> <ol style="list-style-type: none"> <li>District Accelerated Education Committee Presentation – <b>Instructional Recommendations</b></li> <li>Summer School – <i>Academic Recovery Camp K-3</i></li> <li>School Closure Parental Survey Feedback</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Finance and Operation Services – Ms. Youmans (15 mins.)</b> <ol style="list-style-type: none"> <li>District Accelerated Education Committee Presentation – <b>Operational Recommendations</b></li> <li>April-May 2020 Finance Report</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Administrative Services – Ms. Conchita Bostick (10 mins.)</b> <ol style="list-style-type: none"> <li>District Vacancies Update for 2020-2021</li> <li>Recruitment Strategy Update</li> <li>Board of Education Policies <b>GCC-R</b> (COVID-19 Related Leave – Professional Staff) and <b>GDC-R</b> COVID-19 Related Leave – Support Staff</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> </ul>

2 mins.	7.0	<b>CONSENT ITEMS – BOARD ACTIONS</b> <ol style="list-style-type: none"> <li>1. Approval of Minutes for 5/12/2020 (Joint Work Session with Hampton County School District One), 5/19/2020 (Regular Business Meeting</li> <li>2. Human Resources- Personnel Hiring</li> <li>3. Board of Education Policies <b>GCC-R</b> (COVID-19 Related Leave – Professional Staff) <b>and GDC-R</b> COVID-19 Related Leave – Support Staff</li> <li>4. Student Release Requests</li> </ol>
	8.0	<b>EXECUTIVE SESSION (if warranted)</b>
1 min.	9.0	<b>ADJOURNMENT</b>